

Isaiah 25:6-9

⁶ On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine—the best of meats and the finest of wines.

⁷ On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; ⁸ he will swallow up death forever.

The Sovereign LORD will wipe away the tears from all faces; he will remove his people’s disgrace from all the earth. The LORD has spoken.

⁹ In that day they will say, “Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation.” *Isaiah 25:6-9 NIV*

1. What mountain is Isaiah referring to?
2. What does the feast mean and what is the significance of the “rich food”? Look at the King James, RSV, Am Standard Version, etc for a better translation of the rich food.
3. What does the shroud represent?
4. When will this happen? Has it happened already?

1 Corinthians 15:1-11

¹ Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. ² By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

³ For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Cephas, and then to the Twelve. ⁶ After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles, ⁸ and last of all he appeared to me also, as to one abnormally born.

⁹ For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them —yet not I, but the grace of God that was with me. ¹¹ Whether, then, it is I or they, this is what we preach, and this is what you believed. *1 Corinthians 15:1-11 NIV*

1. What issue is Paul addressing here? Did they not believe Christ had risen?
2. Where did Paul receive the Gospel; from whom?
3. Verses 3-8: Look at Isaiah 53:1-12. Does Isaiah reinforce what Paul is saying?
4. Why was Paul considered an apostle? Why would God use blindness to call him?

Mark 16:1-8

¹ When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body. ² Very early on the first day of the week, just after sunrise, they were on their way to the tomb ³ and they asked each other, “Who will roll the stone away from the entrance of the tomb?”

⁴ But when they looked up, they saw that the stone, which was very large, had been rolled away. ⁵ As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

⁶ “Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. ⁷ But go, tell his disciples and Peter, ‘He is going ahead of you into Galilee. There you will see him, just as he told you.’”

⁸ Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid. *Mark 16:1-8 NIV*

1. Were the women expecting to find Jesus in the tomb?
2. Who was in the tomb? Why was he sitting there?
3. Why would the young man specifically mention Peter?
4. Why weren’t they afraid to go to the tomb but now they are afraid? What were the women afraid of?