

Palm Sunday- Mar. 28th “The Cross”

Zech. 9:9–12

Rejoice greatly, Daughter Zion!

Shout, Daughter Jerusalem!

See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey.

¹⁰ I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations.

His rule will extend from sea to sea and from the River to the ends of the earth.

¹¹ As for you, because of the blood of my covenant with you, I will free your prisoners from the waterless pit.

¹² Return to your fortress, you prisoners of hope; even now I announce that I will restore twice as much to you.

1. Who is this king and how was he righteous and victorious?
2. Why is the emphasis on the foal of a donkey? What is the significance?
3. Who are the prisoners? Look at Luke 4:18-21

Phil. 2:5–11

⁵ In your relationships with one another, have the same mindset as Christ Jesus:

⁶ Who, being in very nature God, did not consider equality with God something to be used to his own advantage; ⁷ rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. ⁸ And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

⁹ Therefore God exalted him to the highest place and gave him the name that is above every name, ¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

1. What is meant by “the same mindset of Christ Jesus”? What is that?
2. What is the point of verse 7?
3. Who will bow?

Mark 11:1-11

¹ As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’”

⁴ They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵ some people standing there asked, “What are you doing, untying that colt?” ⁶ They answered as Jesus had told them to, and the people let them go. ⁷ When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹ Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

¹¹ Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

1. What was Jesus’ purpose here? Why did he enter Jerusalem this way?
2. Why did Mark record the part about the disciples just going into town and taking the colt?
3. Where did all these people come from? What happened between Sunday and Friday?
4. What does it mean to have Jesus as our cornerstone and us being built up on Him?