

Numbers 13

The LORD said to Moses, ²“Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders.”

³ So at the LORD’s command Moses sent them out from the Desert of Paran. All of them were leaders of the Israelites. ⁴ These are their names:

from the tribe of Reuben, Shammua son of Zakkur;

⁵ from the tribe of Simeon, Shaphat son of Hori;

⁶ from the tribe of Judah, Caleb son of Jephunneh;

⁷ from the tribe of Issachar, Igal son of Joseph;

⁸ from the tribe of Ephraim, Hoshea son of Nun;

⁹ from the tribe of Benjamin, Palti son of Raphu;

¹⁰ from the tribe of Zebulun, Gaddiel son of Sodi;

¹¹ from the tribe of Manasseh (a tribe of Joseph), Gaddi son of Susi;

¹² from the tribe of Dan, Ammiel son of Gemalli;

¹³ from the tribe of Asher, Sethur son of Michael;

¹⁴ from the tribe of Naphtali, Nahbi son of Vophsi;

¹⁵ from the tribe of Gad, Geuel son of Maki.

¹⁶ These are the names of the men Moses sent to explore the land. (Moses gave Hoshea son of Nun the name Joshua.)

¹⁷ When Moses sent them to explore Canaan, he said, “Go up through the Negev and on into the hill country. ¹⁸ See what the land is like and whether the people who live there are strong or weak, few or many. ¹⁹ What kind of land do they live in? Is it good or bad? What kind of towns do they live in? Are they unwalled or fortified? ²⁰ How is the soil? Is it fertile or poor? Are there trees in it or not? Do your best to bring back some of the fruit of the land.” (It was the season for the first ripe grapes.)

²¹ So they went up and explored the land from the Desert of Zin as far as Rehob, toward Lebo Hamath. ²² They went up through the Negev and came to Hebron, where Ahiman, Sheshai and Talmai, the descendants of Anak, lived. (Hebron had been built seven years before Zoan in Egypt.) ²³ When they reached the Valley of Eshkol, ^[a] they cut off a branch bearing a single cluster of grapes. Two of them carried it on a pole between them, along with some pomegranates and figs. ²⁴ That place was called the Valley of Eshkol because of the cluster of grapes the Israelites cut off there. ²⁵ At the end of forty days they returned from exploring the land.

Report on the Exploration

²⁶ They came back to Moses and Aaron and the whole Israelite community at Kadesh in the Desert of Paran. There they reported to them and to the whole assembly and showed them the fruit of the land.

²⁷ They gave Moses this account: “We went into the land to which you sent us, and it does flow with milk and honey! Here is its fruit. ²⁸ But the people who live there are powerful, and the cities are fortified and very large. We even saw descendants of Anak there. ²⁹ The Amalekites live in the Negev; the Hittites, Jebusites and Amorites live in the hill country; and the Canaanites live near the sea and along the Jordan.”

³⁰ Then Caleb silenced the people before Moses and said, “We should go up and take possession of the land, for we can certainly do it.”

³¹ But the men who had gone up with him said, “We can’t attack those people; they are stronger than we are.” ³² And they spread among the Israelites a bad report about the land they had explored. They said, “The land we explored devours those living in it. All the people we saw there are of great size. ³³ We saw the Nephilim there (the descendants of Anak come from the Nephilim). We seemed like grasshoppers in our own eyes, and we looked the same to them.”

1. Did God tell Moses to spy out the land? Look at Deuteronomy 1
2. Why did they need to spy out the land? What did they find? Was it a land “of milk and honey”?
3. What were the people expecting to find and hear?
4. What made the spies and the people afraid?

1 Cor 1:18-31

Christ Crucified Is God's Power and Wisdom

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written:

“I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.” [Isaiah 29:14]

²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

²⁶ Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. ²⁷ But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. ²⁸ God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, ²⁹ so that no one may boast before him. ³⁰ It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. ³¹ Therefore, as it is written: “Let the one who boasts boast in the Lord.”

1. What is the difference between God's wisdom and the world's wisdom?
2. How did the Gospel effect the unbelieving Jews?
3. How did the Gospel effect the unbelieving Gentiles?
4. How has God humbled us?

John 2:13-22

Jesus Clears the Temple Courts

¹³ When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. ¹⁴ In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. ¹⁵ So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. ¹⁶ To those who sold doves he said, “Get these out of here! Stop turning my Father's house into a market!” ¹⁷ His disciples remembered that it is written: “Zeal for your house will consume me.” [Psalm 69:10]

¹⁸ The Jews then responded to him, “What sign can you show us to prove your authority to do all this?”

¹⁹ Jesus answered them, “Destroy this temple, and I will raise it again in three days.”

²⁰ They replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?” ²¹ But the temple he had spoken of was his body. ²² After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

1. Where were the merchants actually in the Temple? Which court?
2. Is this how you picture Jesus? Where were His disciples?
3. Why did the authorities ask Jesus for a sign? What were they looking for?
4. Why did the Jews miss Jesus meaning in verse 20? Was the temple completed?