

**Isaiah 64:1-9**

<sup>1</sup> Oh, that you would rend the heavens and come down, that the mountains would tremble before you! <sup>2</sup> As when fire sets twigs ablaze and causes water to boil, come down to make your name known to your enemies and cause the nations to quake before you! <sup>3</sup> For when you did awesome things that we did not expect, you came down, and the mountains trembled before you. <sup>4</sup> Since ancient times no one has heard, no ear has perceived, no eye has seen any God besides you, who acts on behalf of those who wait for him. <sup>5</sup> You come to the help of those who gladly do right, who remember your ways. But when we continued to sin against them, you were angry. How then can we be saved? <sup>6</sup> All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away. <sup>7</sup> No one calls on your name or strives to lay hold of you; for you have hidden your face from us and have given us over to our sins.

<sup>8</sup> Yet you, LORD, are our Father. **We are the clay, you are the potter; we are all the work of your hand.** <sup>9</sup> Do not be angry beyond measure, LORD; do not remember our sins forever. Oh, look on us, we pray, for we are all your people.

*Isaiah 64:1-9 NIV*

1. Who is it that we are asking to rend the heavens and come down during Advent?
2. Why would we ask Him to come down?
3. What do our lives portray? Are we the clay or the potter?
4. Why would/should we heed Isaiah's call to give up the wheel and let God shape our lives?

**1 Thessalonians 5:16-24**

<sup>16</sup> Rejoice always, <sup>17</sup> pray continually, <sup>18</sup> give thanks in all circumstances; for this is God's will for you in Christ Jesus. <sup>19</sup> Do not quench the Spirit. <sup>20</sup> Do not treat prophecies with contempt <sup>21</sup> but test them all; hold on to what is good, <sup>22</sup> reject every kind of evil.

<sup>23</sup> May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. <sup>24</sup> The one who calls you is faithful, and he will do it.

*1 Thessalonians 5:16-24 NIV*

1. What does it mean to rejoice? What does rejoice look like?
2. How can we give thanks in ALL circumstances? Should we rejoice and give thanks for COVID?
3. What is quenching the Spirit?

**John 1:6-8, 19-28**

<sup>6</sup> There was a man sent from God whose name was John. <sup>7</sup> He came as a witness to testify concerning that light, so that through him all might believe. <sup>8</sup> He himself was not the light; he came only as a witness to the light.

<sup>19</sup> Now this was John's testimony when the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was. <sup>20</sup> He did not fail to confess, but confessed freely, "I am not the Messiah."

<sup>21</sup> They asked him, "Then who are you? Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

He answered, "No."

<sup>22</sup> Finally they said, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"

<sup>23</sup> John replied in the words of Isaiah the prophet, "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"

<sup>24</sup> Now the Pharisees who had been sent <sup>25</sup> questioned him, "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?"

<sup>26</sup> "I baptize with water," John replied, "but among you stands one you do not know. <sup>27</sup> He is the one who comes after me, the straps of whose sandals I am not worthy to untie."

<sup>28</sup> This all happened at Bethany on the other side of the Jordan, where John was baptizing.

*John 1:6-8 NIV*

1. Where did John's witness come from?
2. What light is John talking about? Had he seen "the light"?
3. Where did baptism come from?