

Isaiah 25:6-9

⁶ On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine—the best of meats and the finest of wines.

⁷ On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; ⁸ he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove his people’s disgrace from all the earth. The LORD has spoken.

⁹ In that day they will say, “Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation.” *Isaiah 25:6-9 NIV*

1. What is the shroud mentioned in verse 7? What happened to the shroud?
2. How are His people, including you and I, disgraced?
- 3.

1 Peter 2:4-10

⁴ As you come to him, the living Stone —rejected by humans but chosen by God and precious to him— ⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For in Scripture it says: “See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame.”

⁷ Now to you who believe, this stone is precious. But to those who do not believe, “The stone the builders rejected has become the cornerstone,” ⁸ and, “A stone that causes people to stumble and a rock that makes them fall.” They stumble because they disobey the message—which is also what they were destined for.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. *1 Peter 2:4-10 NIV*

1. Verse 5 – How might we be a holy priesthood? What are examples of spiritual sacrifices?
2. Verse 7 – How has this “stone” become precious; become a cornerstone?
3. What is Peter describing here in these verses?
4. Do you see yourself as a “priest”?

Matthew 22:1-14

¹ Jesus spoke to them again in parables, saying: ² “The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³ He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

⁴ “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’⁵ “But they paid no attention and went off—one to his field, another to his business. ⁶ The rest seized his servants, mistreated them and killed them. ⁷ The king was enraged. He sent his army and destroyed those murderers and burned their city.

⁸ “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. ⁹ So go to the street corners and invite to the banquet anyone you find.’ ¹⁰ So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹² He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

¹³ “Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ “For many are invited, but few are chosen.” *Matthew 22:1-14 NIV*

1. Who were the invited in the first two paragraphs representing?
2. Would a king ordinarily send out his invitation twice?
3. Were there really both “good and bad” invited? Based on who’s judgement?
4. What was so bad about the man with no wedding clothes?