

**Isaiah 55:1-11**

<sup>1</sup> “Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. <sup>2</sup> Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare. <sup>3</sup> Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David. <sup>4</sup> See, I have made him a witness to the peoples, a ruler and commander of the peoples. <sup>5</sup> Surely you will summon nations you know not, and nations you do not know will come running to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendor.”

<sup>6</sup> Seek the LORD while he may be found; call on him while he is near. <sup>7</sup> Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the LORD, and he will have mercy on them, and to our God, for he will freely pardon.

<sup>8</sup> “For my thoughts are not your thoughts, neither are your ways my ways,” declares the LORD. <sup>9</sup> “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. <sup>10</sup> As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, <sup>11</sup> so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

*Isaiah 55:1-11 NIV*

1. Who are the thirsty? How can we recognize them?
2. What does “while he may be found” mean to you?
3. Does God’s Word fall on deaf ears?
4. What is the spiritual significance of this invitation as it pertains to the Lord’s people who were presently estranged from Him because of their sins?
5. What encouragement is there for those who fear the Lord will not receive them because their sins are too great?

**Romans 11:33-12:8**

<sup>33</sup> *Oh, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!*

<sup>34</sup> *“Who has known the mind of the Lord? Or who has been his counselor?”*

<sup>35</sup> *“Who has ever given to God, that God should repay them?”*

<sup>36</sup> *For from him and through him and for him are all things. To him be the glory forever! Amen.*

**12** Therefore, I urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. <sup>2</sup> Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.

<sup>3</sup> For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. <sup>4</sup> For just as each of us has one body with many members, and these members do not all have the same function, <sup>5</sup> so in Christ we, though many, form one body, and each member belongs to all the others. <sup>6</sup> We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; <sup>7</sup> if it is serving, then serve; if it is teaching, then teach; <sup>8</sup> if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

1. Do verses 11:33-36 remind you of another scripture? Read Job 38-41.
2. What is a living sacrifice? What is worship?
3. What do you think Paul means by “the faith God has distributed to each of you.”?

**Matthew 16:13-20**

<sup>13</sup> When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

<sup>14</sup> They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

<sup>15</sup> “But what about you?” he asked. “Who do you say I am?”

<sup>16</sup> Simon Peter answered, “You are the Messiah, the Son of the living God.”

<sup>17</sup> Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. <sup>18</sup> And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. <sup>19</sup> I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup> Then he ordered his disciples not to tell anyone that he was the Messiah.

1. When, in Jesus' ministry did this take place?
2. Why did Jesus ask the disciples "Who do people say the Son of Man is?"
3. What is Christ referring to when he says "whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven"?
4. Why would Jesus order the disciples to "not to tell that he was the Messiah"?