

MAY 9/10 – FIFTH SUNDAY OF EASTER “Eyes On Jesus: Trust Me”

Acts 6:1-9; 7:2a, 51-60

1 In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. 2 So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables. 3 Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them 4 and will give our attention to prayer and the ministry of the word." 5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. 6 They presented these men to the apostles, who prayed and laid their hands on them. 7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith. 8 Now Stephen, a man full of God's grace and power, performed great wonders and signs among the people. 9 Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called) —Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen.

7:2a To this he replied: "Brothers and fathers, listen to me! The God of glory.

51 "You stiff-necked people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always resist the Holy Spirit! 52 Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him —53 you who have received the law that was given through angels but have not obeyed it." 54 When the members of the Sanhedrin heard this, they were furious and gnashed their teeth at him. 55 But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. 56 "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God." 57 At this they covered their ears and, yelling at the top of their voices, they all rushed at him, 58 dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their coats at the feet of a young man named Saul. 59 While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." 60 Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep. Acts 6:1-9; 7:2a, 51-60 NIV

Acts 6:1-9; 7:2a, 51-60

1. Who are the Hellenists and the Hebrews?
2. What were the criteria for these first seven deacons?
3. What is peculiar about the names of the seven men they chose?
4. Why would Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia be arguing with Stephen?
5. What didn't the Sanhedrin do?

6. Why did they lay down "their clothes at the feet of a young man named Saul" (Acts 7:58)?

1 Peter 2:2-10

2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, 3 now that you have tasted that the Lord is good. 4 As you come to him, the living Stone —rejected by humans but chosen by God and precious to him— 5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 6 For in Scripture it says: "See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame." 7 Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the cornerstone," 8 and, "A stone that causes people to stumble and a rock that makes them fall." They stumble because they disobey the message—which is also what they were destined for. 9 But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. 10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. 1 Peter 2:2-10 NIV

1 Peter 2:2-10

1. What is spiritual maturity?
2. What role does the Bible play in spiritual growth?
3. What experience do you suppose is vs 3 referring to here?
4. What causes people to not believe?
5. Who is part of the "royal priesthood"?

John 14:1-14

1 "Do not let your hearts be troubled. You believe in God; believe also in me. 2 My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? 3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. 4 You know the way to the place where I am going." 5 Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. 7 If you really know me, you will know my Father as well. From now on, you do know him and have seen him." 8 Philip said, "Lord, show us the Father and that will be enough for us." 9 Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. 11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on

the evidence of the works themselves. 12 Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. 13 And I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14 You may ask me for anything in my name, and I will do it. John 14:1-14 NIV

John 14:1-14

1. Why would their "hearts be troubled" (John 14:1)?
2. What is Jesus' answer to Philip's question: "Show us the Father"?
3. Does John 14:14 mean that Jesus will do "anything" we ask as long as we pray in His name?
4. How does Jesus want us to express our "love" (John 14:15) for Him?
5. Is keeping His words and commandments what enables our salvation?